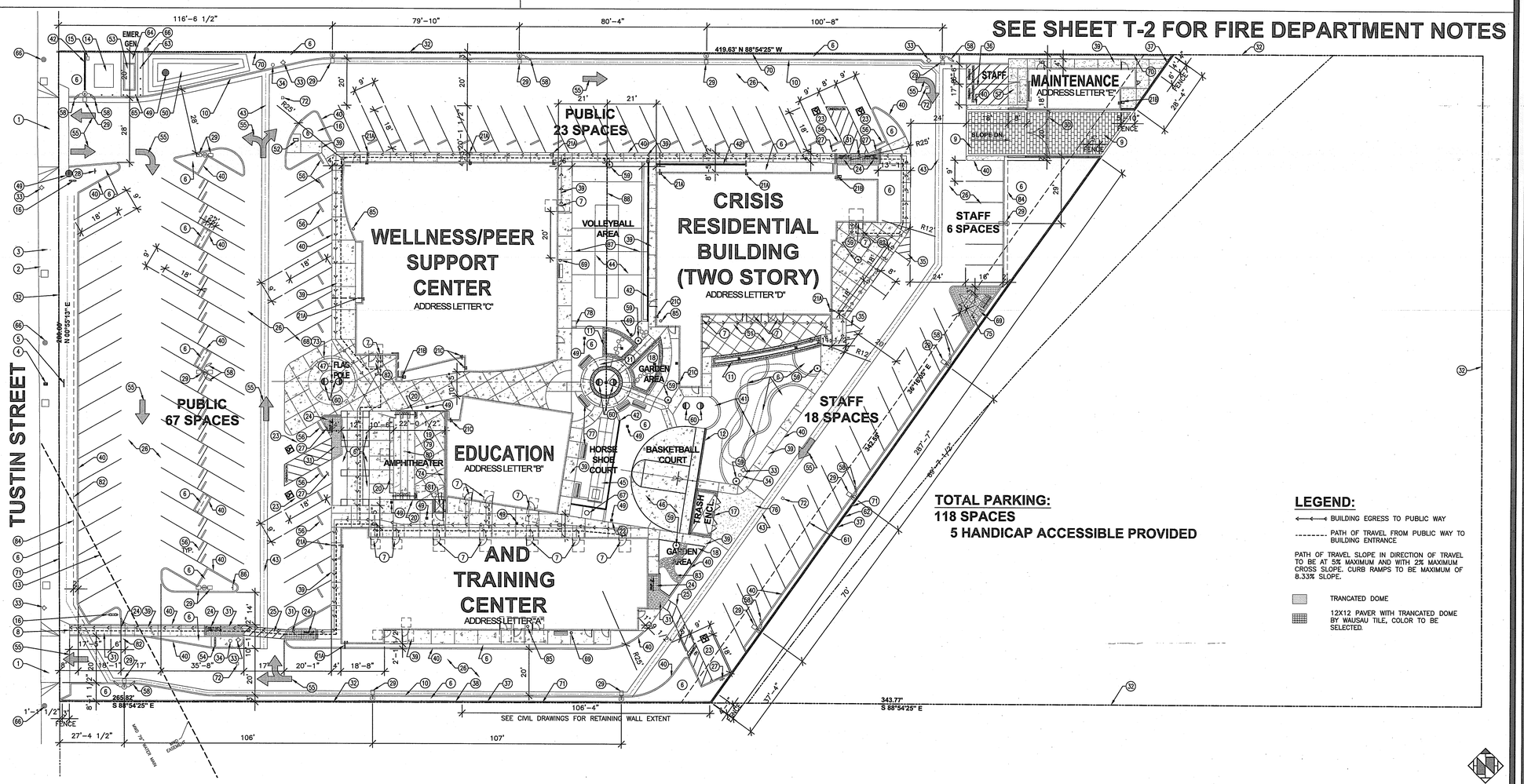
KEYNOTES

1. DRIVEWAY LOCATION – REFER TO CIVIL DRAWINGS.
2. PARKWAY CONCRETE CURB AND GUTTER – REFER TO CIVIL DRAWINGS.
3. PARKWAY SIDEWALK, REFER TO CIVIL DRAWINGS.
4. UNDERGROUND VAULT FOR WATER METER – REFER TO CIVIL DRAWINGS.
5. LANDSCAPE WATER SERVICE – REFER TO CIVIL AND LANDSCAPE DRAWINGS.
6. LANDSCAPE AREA – REFER TO LANDSCAPE PLANS
7. ACCESSIBLE BUILDING ENTRY AND PATH OF TRAVEL. DOOR IN ANY POSITION SHALL NOT REDUCE THE SIZE OF THE RAMP LANDING TO LESS THAN 42 INCHES PLUS THE WIDTH OF THE DOOR IN THE DIRECTION OF DOOR SWING AND SHALL NOT REDUCE THE REQUIRED LANDING WIDTH BY MORE THAN 3 INCHES.
8. ACCESSIBLE POINT OF ENTRY FROM TUSTIN STREET.
9. CONCRETE PAVER WITH 12" CONCRETE BORDER, CONCRETE BORDER CENTER LINE ON CENTERLINE OF GATE. SEE CIVIL DRAWINGS. SEE SPECIFICATION SECTION 02783
10. CONCRETE CURB AND GUTTER – REFER TO CIVIL DRAWINGS.
11. GARDEN WALL – REFER TO LANDSCAPE DRAWINGS.
12. CONCRETE MASONRY UNIT WALL @ 12'–0" HIGH. REFER TO STRUCTURAL DRAWINGS.
13. EASEMENT – REFER TO CIVIL DRAWINGS.
14. TRANSFORMER PAD, PER SOUTHERN CALIFORNIA EDISON REQUIREMENTS – REFER TO ELECTRICAL DRAWINGS.
15. GAS METER LOCATION, PER SOUTHERN CALIFORNIA GAS COMPANY REQUIREMENTS – REFER TO PLUMBING DRAWINGS.
16. DOUBLE CHECK DETECTOR LOCATION, PER CITY OF ORANGE STANDARD – REFER TO CIVIL DRAWINGS.
17. TRASH ENCLOSURE 8x8x16 CONCRETE MASONRY UNITS, BY ORCO BLOCK, SEE ELEVATION FOR BLOCK TYPE AND FINISH. 6'–0" HIGH WALL WITH CAP BLOCK, SEE SHEET A–2.4.1
18. GARDEN AREA – REFER TO LANDSCAPE DRAWINGS.
19. AMPHITHEATER – REFER TO CIVIL, STRUCTURAL AND LANDSCAPE DRAWINGS. ALSO SEE SHEET A–2.1.1
20. 42" HIGH CABLE RAIL (GUARDRAIL) BY FEENEY ARCHITECTURAL PRODUCT PHONE: (310)729–7144 – SEE DETAIL 10/A–7.4. SEE SPECIFICATION SECTION 05520.
21. ROOF DRAIN TO (A) FACE OF CURB, (B) TO SPLASH BLOCK, (C) CONNECT TO AREA DRAIN, AND OVERFLOW OUTLET TO DAYLIGHT – REFER TO PLUMBING AND CIVIL DRAWINGS.
22. LOCATION OF ROOF DRAIN OUTLET SPOUT, FROM CANOPY.
23. HANDICAP ACCESSIBLE PARKING WITH SIDE LOADING AREA, SEE ACCESSIBILITY NOTES, SHEET A–0.1 AND DETAIL 3/A–0.4 FOR ACCESSIBILITY REQUIREMENTS.
24. CURB RAMPS, SEE ACCESSIBILITY NOTES, SHEET A–0.1 AND DETAIL 6 AND 7/A–0.4 – REFER TO CIVIL DRAWINGS.
25. 4'–0" WIDE CROSSWALK PATH OF TRAVEL. STRIPING TO BE 4" WIDE MIN. WHITE TRAFFIC PAINT. DIAGONAL STRIPING TO BE SPACED AT 3'–0" ON CENTER.
26. A.C. PAVING AND STRIPING – REFER TO CIVIL DRAWINGS. STRIPING SHALL BE 4" WIDE.
27. HANDICAP ACCESSIBLE PARKING SPACE SIGNAGE – SEE DETAIL 9/A–0.4.
28. SITE HANDICAP ACCESSIBLE PARKING SIGNAGE – SEE DETAIL 8/A–0.4.
29. AREA LIGHTING FIXTURE TYP. OF 15 LOCATIONS AT PARKING LOT AND DRIVEWAY, 3 LIGHT POLE WITH 2 LIGHTING FIXTURE. – REFER TO ELECTRICAL DRAWINGS.
30. STEEL GATE – SEE DETAIL 9 AND 11/A–1.2.
31. TRUNCATED DOMES AT CURB RAMPS AND IF WALK CROSSES OR ADJOINS A VEHICULAR WAY – REFER TO CIVIL DRAWINGS.
32. PROPERTY LINES.
33. FIRE HYDRANTS PER CITY OF ORANGE STANDARD – REFER TO CIVIL DRAWINGS.
34. FIRE DEPARTMENT CONNECTION, PER FIRE DEPARTMENT REQUIREMENTS – REFER TO CIVIL DRAWINGS.
35. PARKING, STRIPING TO BE 4" WIDE MIN. WHITE TRAFFIC PAINT. DIAGONAL STRIPING TO BE SPACED AT 3'–0" ON CENTER.
36. MAINTENANCE BUILDING ACCESS, STRIPING TO BE 4" WIDE MIN. WHITE TRAFFIC PAINT. DIAGONAL STRIPING TO BE SPACED AT 3'–0" ON CENTER.
37. STEEL FENCE ABOVE CMU RETAINING WALL OR CMU CURB – REFER TO CIVIL DRAWINGS, AND DETAIL 7, 11 / A–1.2
38. STEEL FENCE ABOVE CMU CURB – REFER TO CIVIL DRAWINGS, DETAIL 7, 11 / A–1.2
39. CONCRETE SIDEWALK – REFER TO CIVIL AND LANDSCAPE DRAWINGS. REFER TO SHEET C–3 FOR REINFORCING.
40. CONCRETE CURB – REFER TO CIVIL DRAWINGS.
41. MOW CURB – REFER TO LANDSCAPE DRAWINGS.
42. 7'–0" HIGH SCREEN – REFER TO LANDSCAPE DRAWINGS.
43. CONCRETE GUTTER – REFER TO CIVIL DRAWINGS.
44. VOLLEYBALL COURT – REFER TO CIVIL AND LANDSCAPE DRAWINGS.
45. HORSE SHOE COURT – REFER TO CIVIL AND LANDSCAPE DRAWINGS.
46. BASKETBALL COURT – REFER TO CIVIL AND LANDSCAPE DRAWINGS.
47. FLAG POLE AND BASE – REFER TO STRUCTURAL, AND LANDSCAPE DRAWINGS AND 16/A–1.2. SEE SPECIFICATION SECTION 10350.
48. HANDICAP ACCESSIBLE SPACE 30"x48" CLEAR SPACE.
49. CATCH BASIN – REFER TO CIVIL DRAWINGS.
50. DESILTING BASIN – REFER TO CIVIL DRAWINGS.
51. CONCRETE PATIO – REFER TO CIVIL & LANDSCAPE DRAWING. REFER TO SHEET C–3 FOR REINFORCING.
52. MAIL BOX LOCATION – SEE DETAIL 19/A–1.2.
53. (E) EMERGENCY GENERATOR LOCATION, REFER TO ELECTRICAL DRAWINGS.
54. BICYCLE PARKING – SEE DETAIL 17/A–1.2.
55. PAVING SIGNAGE – PAINT WHITE PER SPECIFICATION SECTION 02765.
56. WHEEL STOP – SEE DETAIL 24/A–1.2, SEE SPECIFICATION SECTION 02843.
57. DRIVEWAY RAMP, TO MAINTENANCE BUILDING ENTRANCE, SEE CIVIL AND LANDSCAPE DRAWINGS.
58. SECURITY CAMERA – REFER TO ELECTRICAL DRAWINGS.
59. PATHWAY AREA LIGHTING, TYP. OF 8. – REFER TO ELECTRICAL DRAWINGS.
60. UP LIGHT – REFER TO ELECTRICAL DRAWINGS.
61. (E) WALL LINE.
62. NEW WALL LINE.
63. (E) PIPE BOLLARDS TO REMAIN, TYP. OF 3.
64. (E) CONCRETE GENERATOR AND GENERATOR PAD TO REMAIN.
65. PIPE BOLLARDS TYP. OF 6, SEE DETAIL 18/A–1.2.
66. (E) POWER POLE
67. DRINKING FOUNTAIN, SEE PLUMBING DRAWINGS.
68. INSTALL SKATEBOARD STOPPER, SEE DETAIL 22, 23/A–1.2. START POINT, MIDPOINT OF SEATING AREA. ALIGN OUTER SKATEBOARD STOPPER WITH INNER SKATEBOARD STOPPER.
69. SMOKING AREA – PROVIDE:

    GLARO 4404 IN GROUND MOUNTED SMOKER'S POST, SATIN ALUMINUM.
    PHONE NO. 888–414–4776,
    EMAIL: SALES@HIPPOPROPLUS.COM

    BENCH: SEE LANDSCAPE DRAWINGS.
    SIGNAGE: PROVIDE SMOKING AREA SIGN MOUNTED ON WALL/ FENCE
70. EXISTING FENCE, PATCH AND REPAIR EXISTING CMU WALL. PAINT EXISTING CMU WALL. COLOR TO MATCH CMU AT RETAINING WALL.
71. PROVIDE 6'–0" HIGH CHAINLINK FENCE AROUND SITE (WITH DRIVEN POST)) WITH BLOCK OUT GREEN VISION SCREEN. PROVIDE 10'–0" WIDE GATE AT DRIVEWAYS.
72. FIRE HYDRANT MARKER, – PER FIRE DEPARTMENT REQUIREMENTS.
73. 12" WIDE CAST–IN–PLACE CONCRETE SEATING, REFER TO STRUCTURAL DRAWINGS.
74. TRENCH DRAIN SLOPE TO DRAIN, REFER TO CIVIL, AND STRUCTURAL DRAWINGS. SEE DETAIL 14/A–0.4.
75. CONCRETE PAVING, ALIGN WITH ASPHALT PAVING ZERO CURB. PROVIDE TRANCATED DOME SEE DETAIL 14/A–0.4. SEE CIVIL AND LANDSCAPE DRAWINGS.
76. TRASH ENCLOSURE CONCRETE APRON. SEE CIVIL DRAWINGS.
77. BENCHES, REFER TO LANDSCAPE DRAWINGS.
78. PULL BOX, REFER TO ELECTRICAL DRAWINGS.
79. AMPHITHEATER PIT, SLOPE TO TRENCH DRAIN, MAXIMUM SLOPE 1%.
80. AMPHITHEATER SEATING, SLOPE TO DRAIN, MAXIMUM SLOPE 1%.
81. WHEELCHAIR LIFT, SEE SHEET A–2.1.1
82. PROVIDE 4 FEET x 6 FEET "PEDIGRID" ENTRANCE MAT AS MANUFACTURER BY C/S/ PRODUCTS MAT SHALL HAVE THE FOLLOWING:.
    1. POURED ABRASIVE TREAD INSERTS IN #8403 BROWN
    2. MILL FINISH RAIL AND FRAME.
    3. RECESSED LEVEL BASE WITH DRAIN PAN AND 2" DRAIN PIPE THROUGH NEAREST FACE OF CURB.
83. FLAGSTONE PAVING SEE LANDSCAPE DRAWINGS.
84. 2'–0" PARKING OVERHANG.
85. FIRE RISER LOCATION.
86. "DO NOT ENTER" SIGN ON POST. SIMILAR TO DETAIL 9/A–0.4
87. 2" PIPE SLEEVE FOR VOLLEYBALL POLE WITH COVER, TOP TO BE LEVEL WITH ADJACENT SURFACE.
88. IMAGINARY PROPERTY LINE BETWEEN BUILDING 1/2 AND BUILDING 3.



TOTAL PARKING:
118 SPACES
5 HANDICAP ACCESSIBLE PROVIDED

LEGEND:

BUILDING EGRESS TO PUBLIC WAY

PATH OF TRAVEL FROM PUBLIC WAY TO BUILDING ENTRANCE

PATH OF TRAVEL SLOPE IN DIRECTION OF TRAVEL TO BE AT 5% MAXIMUM AND WITH 2% MAXIMUM CROSS SLOPE. CURB RAMPS TO BE MAXIMUM OF 8.33% SLOPE.

TRANCATED DOME

12X12 PAVER WITH TRANCATED DOME BY WAUSAU TILE, COLOR TO BE SELECTED.

SITE PLAN — SCALE: 1"=20'–0" — 1

County of Orange
OC PUBLIC WORKS
Architecture & Engineering

Sym.	Descrip.	Date	By

Revisions 0742

Consultants

Drawn.	Chkd.	Date

A-E Seal

A-E ALEXANDER + HIBBS, AIA, INC.
ALEXANDER + HIBBS AIA, INC. Architecture and Planning 1300 E. Santa Anita Ave. Suite 4 Azusa, California 91702

Date Nov. 26, 2009
Chkd. AH
Design DF, MS

Sht Title SITE PLAN
Project COUNTY OF ORANGE HEALTH CARE AGENCY
401 SOUTH TUSTIN STREET
401 SOUTH TUSTIN STREET
ORANGE, CA 92866
PROJ. NO. 100-042-P210-4200

Plan No. 52333-03608

Sheet A-1.1

0742 COUNTY OF ORANGE HEALTH CARE AGENCY 401 SOUTH TUSTIN STREET